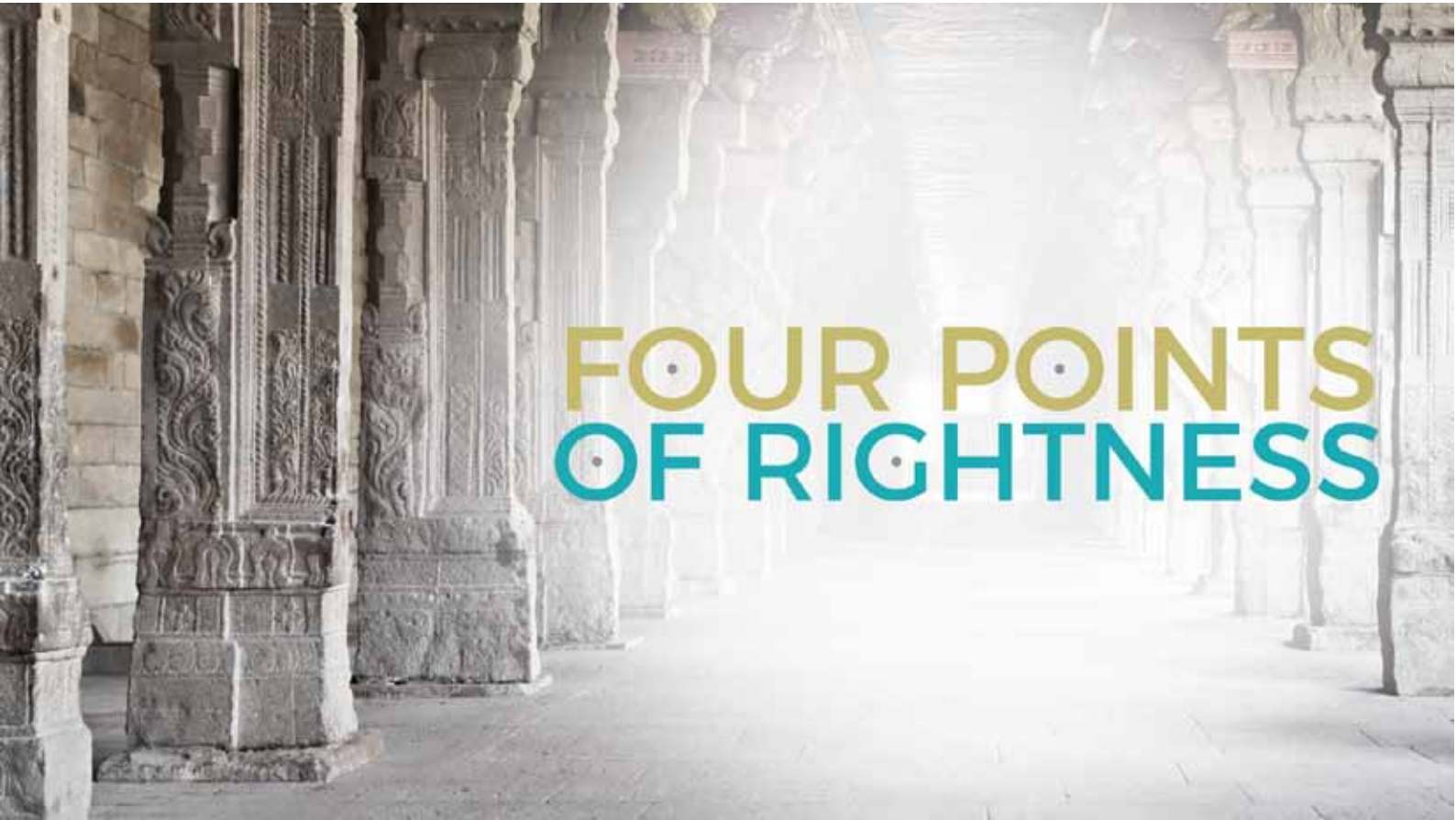




DHYAN VIMAL INSTITUTE  
FOR HIGHER LEARNING



# FOUR POINTS OF RIGHTNESS

ARTICLE 1

## In Rightness, I am



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The inability to create an impact in life or in reality is the original error, thus we walk around being impacted. Am I affected or I am an effector? Either I am living being affected, or I am effecting.

So another word I choose to use is - am I impacting or am I simply surviving the impact? I impact life ... I am not talking about impacting another but my living has an impact, which is what is sought by most. Whenever someone says, 'I have no meaning, my life has no meaning' ... they are saying, 'I am not impacting anything'. As I am, nothing is growing, nothing is changing, nothing is evolving. It denotes a state of the absence of me. For a fact, when I am present, just by my presence I impact life.

**So when I look upon myself, the only sight I am using to look at myself is the sight to see what is the impact of me existing. And we recognise I can rise to be someone who impacts when I establish a sense of rightness with what is. Thus rightness is the critical component for me to be an impact. If rightness is not there, all there is, is a state of being impacted.**

So when I am observing me, I am observing me by the measurement of the impact I am causing as me, which we call a sense of being present. I am not talking about the moment, I am talking about being present - 'I am'. So it's a state of 'I am', and the state of 'I am' can only exist when there is rightness, and rightness is the only thing that is there that I can consciously deal with. The state of impacting or being impacted appears to be something beyond me ... it is a state I am in but the parameters of rightness are something I can deliberately establish.

The majority of human beings exist in a state of being impacted, and most people are trying to recover from being impacted or they have speculated that certain impacts are preferred.

So if you take a state of happiness, happiness is diagnosed as something that is happening to me, it is not me happening as it. So if living is considered as a true word, then we are considering me being an impact by simply existing as me, and that can only be achieved if the Four Points of Rightness is established. This I think you can connect to because somehow instinctively you want to live, which means you want to be an impact; which also means you simply don't want to exist as something impacted, which goes on to say that you are here to affect and not to be affected.

So life and living is me happening, which I believe has escaped most people for our consciousness has been run over by the notion we are being impacted, and our bodies have become addicted to the impact that seems to be pleasurable, and the impact that seems to be non-pleasurable. Thus we have become addicted to being impacted and by that statement as it is, we have denounced the validity that we are here to impact.

So the inquiry we are undertaking, is the realisation of the impact I am here to live out which can be loosely explained as a state of yogam (a gift that is because of you) or bogam (enjoyment) if you want to choose that direction of thinking ... that I am here happening, not something is happening.

In the state of impacted, nothing can be done. You were impacted because the rightness was not established. We can wrestle with the impact that has happened to us, but for a fact it just validates more the impact as a reality. If you actually examine it, the only thing you can ever really do is to find out the failure of the rightness that caused you to be impacted in the first place and in establishing the rightness, you become an impact. Then the state of being impacted exists not.

**So the objective of the learning, the objective of the inquiry is to rise to the point in which I can come to see all that is happening is me happening absolutely ... and in that happening of me happening absolutely, is living. In the absence of that, I am not living.** The deluded mind thinks if something happens to it, it would be living; thus it must know how deeply misled it is.

The inquiry begins with – I am here to live, what is here is to live?

I choose the word impact for now as a word that indicates that state of me existing beyond being impacted, for I am impacting. **Thus the Four Point Rightness inquiry begins when one is seeking to exist in a state beyond impact but to exist impacting.** Now I put aside desires, wants, addictions and movements in which I am seeking a preferred impact over another. Thus one frees oneself from being lost to wants and desires and to realise all that is there is for me to impact. And all I have to embrace is the rightness how to be, for in that point of rightness, this state of impacting comes to pass as a reality of living.

So the inquiry is - I must happen. The question is how deeply have I happened?

One must not deny that one has not happened, maybe not completely. The learning is to be awakened to a state to recognise deeply how I am to happen, not simply wrestling with what is happening to me. So I am not trying to live a life, I am life living. I am not waiting for something to happen, I am the happening. This would be a good place to start.

